



**NATIONAL GEOGRAPHY CHALLENGE**

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**QUIZ BOWL**

✉ [NGC.JPGS.UPD@GMAIL.COM](mailto:NGC.JPGS.UPD@GMAIL.COM)

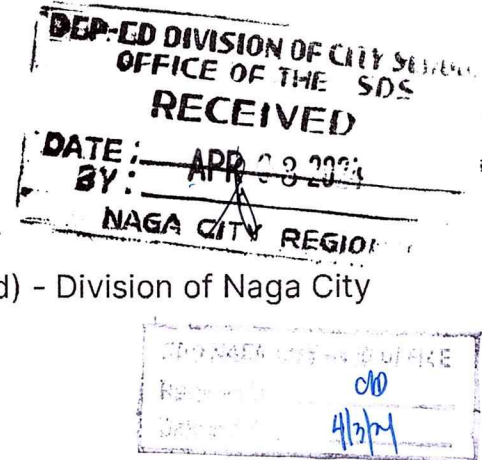
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**NATIONAL GEOGRAPHY CHALLENGE**

ORGANIZED BY THE JUNIOR PHILIPPINE GEOGRAPHICAL SOCIETY - UP DILIMAN

02 APRIL 2024

**Hon. Susan S. Collano**  
Schools Division Superintendent  
Department of Education (DepEd) - Division of Naga City  
Naga City



Greetings of peace!

We are the **Junior Philippine Geographical Society - UP Diliman**, an academic and socio-civic organization based in the College of Social Sciences and Philosophy - Department of Geography, University of the Philippines - Diliman. Since 2005, the activities of the organization are anchored in promoting the distinct discipline of geography amongst Filipino youth and imparting the relevance of geographical knowledge in tackling the issues and challenges of Philippine society.

This year, we are happy to announce that we will be conducting the **National Geography Challenge (NGC)**, an inter-high school event consisting of various competitions attuned towards promoting the discipline of geography amongst high school students. Now on it's 12th year, this event has been instrumental in **streamlining the discipline of geography to young audiences, particularly, high school students**, as well as to forward the organization's advocacy of bringing geography closer to the people

Going with the title **Dam-da-min: Feeling and Imagining About Space**, this year's NGC aims to highlight the lesser known aspect of geography and emphasize how emotions play an important role in shaping spaces. This year's iteration of NGC will involve four (4) competitions, namely: **Geography Quiz Bowl, Story Mapmaking Competition, Extemporaneous Speech, and Photo Essay Making**. This event will be held **face-to-face** on **May 11, 2024 (Saturday), 7:00 AM - 6:30 PM** at **UP Diliman** (*specific venue to be finalized*).

April 3, 2024

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
CID and SGOD Personnel  
Public and Private Secondary School Heads  
AP/Soc. Sci. Coordinators  
All Others Concerned

For information and guidance.

**FERNANDO C. MACARAIG**  
Assistant Schools Division Superintendent  
Officer-in-Charge  
Office of the Schools Division Superintendent



A colorful abstract graphic in the top left corner, featuring curved lines in shades of blue, yellow, red, and green, resembling a stylized map or a globe's latitude/longitude lines.

# CONTACT DETAILS

For updates or concerns, you may contact the organizers through the following platforms:

## Facebook

- Like us on Facebook! Visit us at [facebook.com/geogcha](https://facebook.com/geogcha) or search for our Facebook Page at **National Geography Challenge**. Facebook will be the organizer's primary platform for updates.

## Email

- You can send us an email at [ngc.jpgs.upd@gmail.com](mailto:ngc.jpgs.upd@gmail.com)

## Mobile

- For general inquiries, you can call or text the following:
  - Fernando Jose Calvario [0917 127 7301]
  - Kristoffer Wendell Feliciano [0995 9183 323]
  - Jose Mari Santos [0998 021 8656]
  - John Marco Bajana [0961 326 9803]
- For specific inquiries, you can call or text the following:
  - Aaliyah Sambale for Quiz Bowl [0917 659 0421]
  - Drake Panlaqui for Storymap Making [0929 165 6502]
  - Erick Amos for Photo Essay [0929 716 8014]
  - Andres Crisostomo for Impromptu Speech [09085961052]
  - Aila Estanislao for Impromptu Speech [0905 412 3053]

## Literature Cited:

Parr, H. (2013). Emotional Geographies. In P. Cloke, *Introducing Human Geographies* (pp. 746– 759). Routledge.

Wright, S. (2012). Emotional Geographies of Development. *Third World Quarterly*, 6, 1113–1127

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# GENERAL GUIDELINES

## 1. Nature of event

This year, the National Geography Challenge (NGC) will be composed of four competitions: **Quiz Bowl, Photo Essay Making, Storymap Making, and Impromptu Speech.** Each contest shall have its own sets of rules and mechanics to be followed. Some will be done in pairs and others shall be strictly individual. Kindly refer to the specific guidelines for each event as a guide found on pages 8-16.

## 2. Participants

This event is open to all **Grades 9, 10, 11, and 12** students from both public and private schools all over the country.

The school shall be represented by:

**Two** (2) students for the Quiz Bowl

**One** (1) student for the Photo Essay Making Contest

**One** (1) student for the Story Map Making Contest

**One** (1) student for the Impromptu Speech Competition

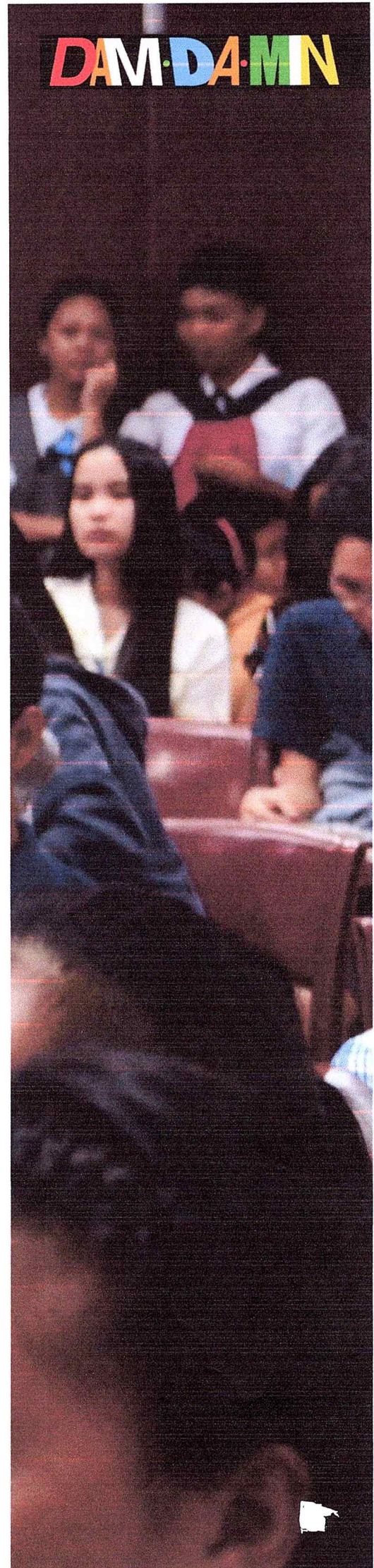
**Each student can participate in only ONE contest.**

## 3. Registration

Participants must fill out an initial registration form to secure registration to the event. Link to the pre-registration to be accomplished by **April 29, 2024:** <https://bit.ly/NGC2024PreRegistrationForm>. Please be guided accordingly.

**Registration will be done on the day of the event itself (May 11) to ensure that participation is certain.**

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### **Participants**

A registration fee of **five hundred pesos (PHP 500.00)** for private and science high schools and **four hundred pesos (PHP 400.00)** for public high schools per participant for each event. You may opt to immediately **pay in full** through a deposit or pay in **two installments**.

If choosing the latter, a **non-refundable** reservation fee of **two hundred pesos (PHP 200.00)** per participant shall be paid through deposit **within one week of accomplishing the pre-registration form** to confirm the registration. The remaining **three hundred pesos (PHP 300.00)** for private and science high schools or **two hundred pesos (PHP 200.00)** for public high schools can be paid until **May 6, 2024**.

### **Coach(es)**

A registration fee of **two hundred pesos (PHP 200.00)** for private and science high schools and **one hundred fifty pesos (PHP 150.00)** for public high schools per coach for each event. You may opt to immediately **pay in full** through a deposit or pay in **two installments**.

If choosing the latter, a **non-refundable** reservation fee of **one hundred pesos (PHP 100.00)** per coach shall be paid through deposit **within one week of accomplishing the pre-registration form** to confirm the registration. The remaining **one hundred pesos (PHP 100.00)** for private and science high schools or **fifty pesos (PHP 50.00)** for public high schools can be paid until **May 6, 2024**.

**BPI ACCOUNT NUMBER: 5696862801**  
**BPI ACCOUNT NAME: Drake Roneale Panlaqui**

**GCASH NUMBER: 09272514535**  
**GCASH NAME: Luis Miguel Teran**

**Fund transfers are allowed given that you provide proof of payment, such as scanned deposit slips or screenshot for bank transfers.**

You may also pay through a service center such as ML Kwarto Padala, Cebuana Kwarto Padala and Palawan Express Padala to:

**Name: Luis Miguel Teran**  
**Address: UP Diliman, Quezon City**  
**Contact Number: 09272514535**

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# IMPORTANT NOTICE

The proof of down (or full) payment for the registration must be strictly submitted to **ngc.jp.gs.upd@gmail.com** within **one (1) week** after accomplishing this pre-registration form. Please include the **name of your school** and the **competitions** you are pre-registering for in the email.

For the email subject for those who paid in full, put **Proof of Full Payment\_[Name of School]**.

For the email subject for those who paid in two installments, put **Proof of Initial Payment\_[Name of School]**. You must submit the Proof of the Final Payment by replying in the same email thread as the Initial Payment proof for easier checking.

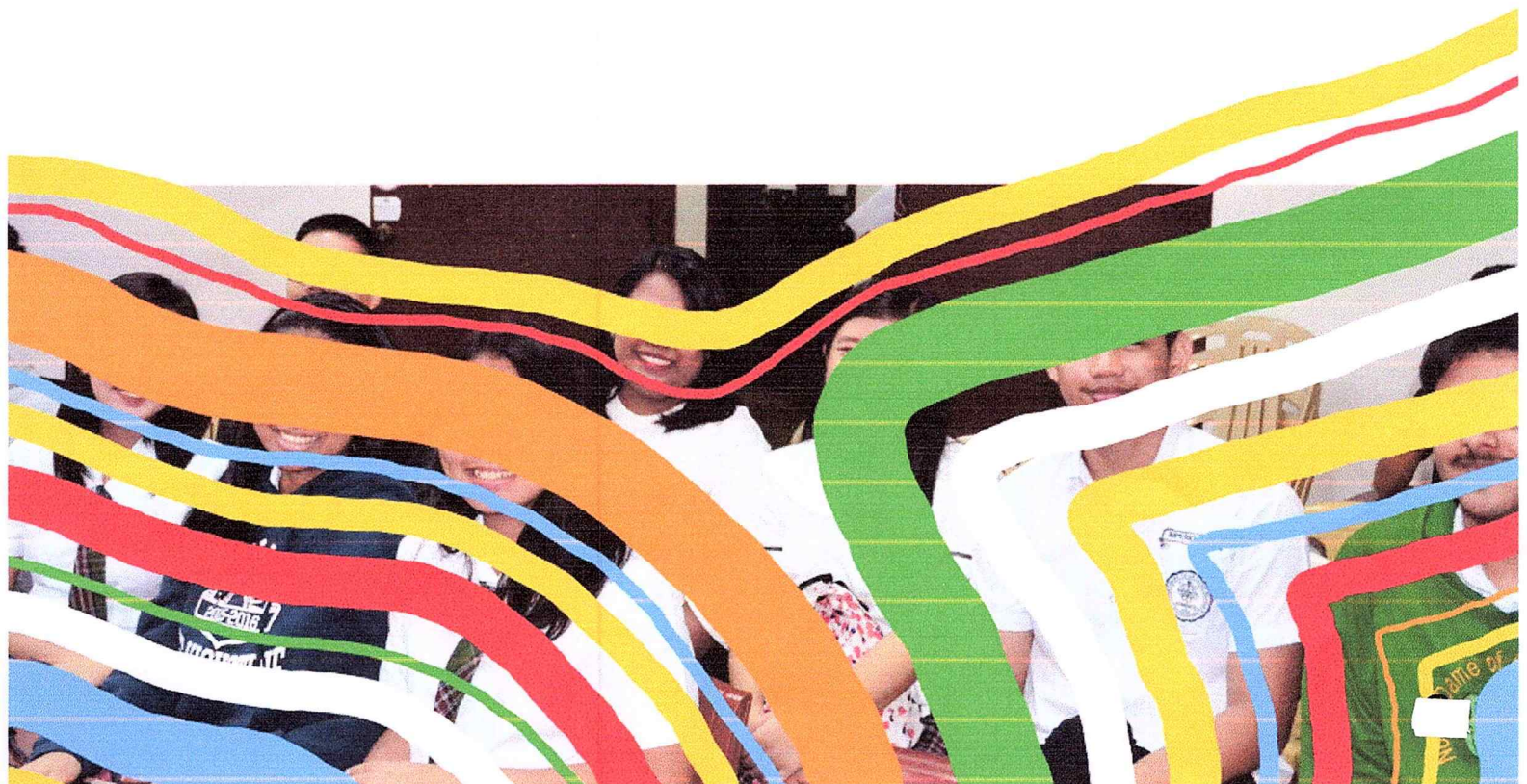
The last day of accepting pre-registration forms is on **April 29, 2024**. Failure to submit the proof of payment within the given time frame will automatically forfeit your pre-registered slot in the competition. For concerns, you may send an email to **ngc.jp.gs.upd@gmail.com** or through our official social media accounts.

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# PROGRAM FLOW

7:00 AM - 8:00 AM	Ingress / Registration			
8:00 AM - 8:30 AM	Welcome Remarks			
8:30 AM - 9:30 AM	Advocacy Talk			
9:30 AM - 10:30 AM	Map Making Workshop	Photo Essay Workshop	Impromptu Speech	Quiz Bowl Qualifying Round*
10:30 AM - 12:30 PM	Map Making Competition	Photo Essay Competition		
12:30 PM - 1:30 PM	Lunch Break			
1:30 PM - 4:30 PM	Quiz Bowl			
4:30 PM - 5:15 PM	Career Talk			
5:15 PM - 6:00 PM	Awarding Ceremony			

\*A qualifying round would take place if there are **more than 40** participating schools in the Quiz Bowl competition



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